



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application)	
)	
SATO <i>et al.</i>)	
)	
Application 10/077,163)	Art Unit 1634
)	
Filed: February 15, 2002)	Examiner Bradley L. Sisson
)	
For: BIOPOLYMER HYBRIDIZATION CHAMBER)	
(AS AMENDED))	
)	
Attorney Docket No. HIRA.0058)	

Honorable Assistant Commissioner
for Patents
P.O. Box 1450
Alexandria, VA 22314

COVER LETTER

Sir:

[x] The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS ALREADY PAID	RATE	CALCULATION
Total Claims	13	13	(Over 20)	x \$50	0
Independent Claims	5	5	(Over 3)	x \$200	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$360	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED				x ½	
				TOTAL	0.00

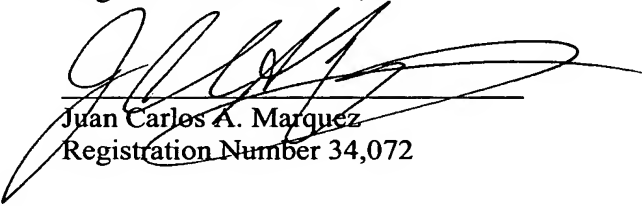
In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

[x] Preliminary Amendment/Response (no claim amendment)	[x] Petition for 3-month Extension of Time
[] Preliminary Amendment	[] Terminal Disclaimer
[x] Declaration under 37 C.F.R. §1.132 w/brochure	[] Letter to Draftsperson
	[x] Request for Continued Examination

- [] Please charge my **Deposit Account Number** _____ in the amount of _____ to cover the fees for _____. A duplicate copy of this paper is enclosed.
- [x] Checks in the amount of **\$790.00** for the RCE fee and **\$570.00** to cover the difference between the 3-month extension fee and the 2-month extension fee are enclosed.
- [x] The Commissioner is hereby authorized to charge any additional fees associated with this communication, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

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